## **BUDGET INFORMATION - Non-Construction Programs**

OMB Number: 4040-0006 Expiration Date: 01/31/2019

## **SECTION A - BUDGET SUMMARY**

	Grant Program Function or	Catalog of Federal Domestic Assistance	Estimated Unobligated Funds			New or Revised Budget							
	Activity (a)	Number (b)	Federal (c)	Non-Federal (d)		Federal (e)	Non-Federal (f)	Total (g)					
1.	Section 105- Base		\$	\$	\$	6,841,362.00	\$ 20,515,500.00	\$ 27,356,862.00					
2.	PAMS												
3.	PM2.5 PHASE II, New Camera, Salton Sea, Real-Time Speciation												
4.	Imperial County Real-Time Website												
5.	Totals		\$	\$	\$	6,841,362.00	\$ 20,515,500.00	\$ 27,356,862.00					

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## **SECTION B - BUDGET CATEGORIES**

6. Object Class Categories			GRANT PROGRAM, I	Total				
o. Object Class Categories		(1)		(2)			4)	(5)
		Section 105- Base		PAMS		PM2.5 PHASE II, New Camera, Salton Sea, Real-Time Speciation	Imperial County Real-Time Website	
a. Personnel	\$	15,609,468.00	\$		\$	\$	<b>3</b>	\$ 15,609,468.00
b. Fringe Benefits		8,301,115.08						8,301,115.08
c. Travel								
d. Equipment								
e. Supplies				4,218.00				4,218.00
f. Contractual								
g. Construction								
h. Other						580,000.00	100,000.00	680,000.00
i. Total Direct Charges (sum of 6a-6h)		23,910,583.08		4,218.00		580,000.00	100,000.00	\$ 24,594,801.08
j. Indirect Charges		2,762,060.92						\$ 2,762,060.92
k. TOTALS (sum of 6i and 6j)	\$	26,672,644.00	\$	4,218.00	\$	\$80,000.00	100,000.00	\$ 27,356,862.00
7. Program Income	\$		\$		\$	\$	<b>3</b>	\$

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SECTION C - NON-FEDERAL RESOURCES												
(a) Grant Program					(b) Applicant		(c) State	(d) Other Sources			(e)TOTALS	
8.	Section 105- Base	\$		\$		\$		\$				
9.	PAMS											
10.	PM2.5 PHASE II, New Camera, Salton Sea, Real											
11.	Imperial County Real-Time Website											
12. <sup>-</sup>	TOTAL (sum of lines 8-11)			\$		\$		\$		\$		
SECTION D - FORECASTED CASH NEEDS												
		То	tal for 1st Year		1st Quarter		2nd Quarter		3rd Quarter		4th Quarter	
13.	Federal	\$	6,841,362.00	\$	1,710,340.50	\$	1,710,340.50	\$	1,710,340.50	\$	1,710,340.50	
14. I	Non-Federal	\$	20,515,500.00	]	5,128,875.00		5,128,875.00		5,128,875.00		5,128,875.00	
15. <sup>-</sup>	TOTAL (sum of lines 13 and 14)	\$	27,356,862.00	\$	6,839,215.50	\$	6,839,215.50	\$	6,839,215.50	\$	6,839,215.50	
		GET ES	STIMATES OF FE	DE	RAL FUNDS NEEDED	FO						
(a) Grant Program							FUTURE FUNDING			T		
				1	(b)First	<u> </u>	(c) Second	<u> </u>	(d) Third		(e) Fourth	
16.	Section 105- Base		\$		\$		\$		\$			
17.	PAMS											
18.	PM2.5 PHASE II, New Camera, Salton Sea, Real											
19.	Imperial County Real-Time Website											
20. TOTAL (sum of lines 16 - 19)						\$		\$		\$		
SECTION F - OTHER BUDGET INFORMATION												
21.	21. Direct Charges: 22. Indirect Charges:											
23. I	23. Remarks:											

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